



Club Health Assessment for District 2 E1 through July 2022

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|---------------------------------|--------------------------------|---|------------------|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year repeats | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 834 | ABILENE CACTUS Exc Award (06/30/2021) | 10/21/1952 | Active | 42 | 0 | 0 | 0 | 0.00% | 41 | 1 | | N | SC | 0 | | |
| 836 | ABILENE EVENING Exc Award (06/30/2018) | 03/26/1957 | Active | 8 | 0 | 0 | 0 | 0.00% | 7 | 1 | | 6 | N | M,VP,SC | 2 | |
| 833 | ABILENE FOUNDER | 03/23/1917 | Active | 35 | 0 | 0 | 0 | 0.00% | 29 | 1 | | | N | | 0 | |
| 33003 | ABILENE WYLIE | 11/30/1976 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | 16 | | 2 | | M,VP,SC | 14 | |
| 838 | ALBANY Exc Award (06/30/2021) | 01/05/1953 | Active | 23 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 5 | N | M,SC | 9 | |
| 839 | ANSON | 06/11/1925 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 3 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 845 | BOWIE | 06/29/1928 | Active | 13 | 0 | 0 | 0 | 0.00% | 11 | 1 | | | R | | 1 | |
| 846 | BRECKENRIDGE | 04/14/1921 | Active | 25 | 0 | 0 | 0 | 0.00% | 23 | 3 | 1 | None | | P,S,T,M,VP SC | 15 | |
| 847 | BRYSON | 09/26/1946 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 2 | | | N | SC | 3 | |
| 849 | BURKBURNETT BOOMTOWN | 10/23/1969 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | 17 | 1 | None | | P,S,T,M,VP SC | 24+ | |
| 851 | CHILLICOTHE | 06/07/1928 | Active | 15 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | SC | 15 | |
| 852 | CISCO | 03/24/1922 | Active | 22 | 0 | 0 | 0 | 0.00% | 18 | 1 | | | N | M,VP,SC | 24+ | |
| 853 | CLYDE | 06/22/1950 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 9 | | 4 | | M,VP,SC | 16 | |
| 850 | COMANCHE NOON | 02/03/1971 | Active | 17 | 3 | 0 | 3 | 21.43% | 14 | 0 | | 2 | R | M,VP,SC | 14 | |
| 52082 | DE LEON | 10/11/1991 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 2 | R | M,SC | 24+ | |
| 858 | DUBLIN | 11/28/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | 0 | | 5 | R | M,SC | 24+ | |
| 859 | EASTLAND | 07/07/1922 | Active | 28 | 0 | 0 | 0 | 0.00% | 26 | 1 | | 2 | | VP,SC | 24+ | |
| 32779 | EULA | 10/22/1976 | Active | 9 | 0 | 0 | 0 | 0.00% | 11 | 6 | | 2 | N | M,SC | 24+ | |
| 43310 | GRAFORD | 01/11/1984 | Active | 8 | 2 | 0 | 2 | 33.33% | 7 | 0 | | 6 | R | M,VP,SC | 19 | |
| 863 | GRAHAM | 06/15/1928 | Active | 64 | 0 | 1 | -1 | -1.54% | 65 | 0 | 1 | | N | P | 1 | |
| 864 | GRAHAM EVENING Exc Award (06/30/2021) | 06/13/1969 | Active | 25 | 0 | 0 | 0 | 0.00% | 22 | 0 | | | N | P,M | 0 | |



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| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 865 | HAMLIN | 08/29/1929 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | 3 | | 2 | R | P,M,VP,SC | 18 | |
| 866 | HASKELL | 03/22/1928 | Active | 12 | 1 | 0 | 1 | 9.09% | 15 | 2 | | 15 | R | M,VP,SC | 24+ | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 872 | JACKSBORO | 06/15/1928 | Active | 55 | 2 | 0 | 2 | 3.77% | 58 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 876 | MERKEL | 03/27/1928 | Active | 10 | 0 | 0 | 0 | 0.00% | 14 | 2 | | | | M,VP,SC | 24+ | |
| 82598 | MIDWESTERN STATE UNIVERSITY | 06/21/2004 | Active(1) | 10 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 3 | | S,T,M,VP,SC | 24+ | |
| 878 | MINERAL WELLS EVENING | 06/01/1967 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 14 | | 13 | R | M,VP,SC | 24+ | |
| 877 | MINERAL WELLS NOON | 08/10/1931 | Active | 47 | 0 | 0 | 0 | 0.00% | 47 | 2 | | | N | | 24+ | |
| 879 | MUNDAY | 02/12/1953 | Active | 17 | 0 | 0 | 0 | 0.00% | 11 | 3 | | 3 | N | M,VP,SC | 24+ | |
| 880 | NOCONA | 05/11/1948 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | 1 | | | N | M,VP,SC | 12 | |
| 881 | OLNEY | 05/11/1928 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | 1 | | 5 | | M,VP,SC | 24+ | |
| 885 | RANGER | 04/11/1922 | Active | 18 | 0 | 0 | 0 | 0.00% | 23 | 1 | | | N | SC | 24+ | |
| 888 | SEYMOUR | 02/17/1937 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | 0 | | | | M,VP,SC | 24+ | |
| 891 | STEPHENVILLE | 10/13/1922 | Active | 52 | 0 | 0 | 0 | 0.00% | 47 | 0 | | | N | | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 61810 | STEPHENVILLE EVENING | 04/19/1999 | Active | 42 | 0 | 0 | 0 | 0.00% | 48 | 2 | 1 | None | | P,S,T,M,VP,SC | 24+ | |
| 892 | STRAWN | 05/03/1949 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 13 | | 4 | | M,VP,SC | 6 | |
| 77858 | TARLETON CAMPUS | 11/25/2003 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 0 | | | | M,VP,SC | 17 | |
| 894 | VERNON | 10/17/1921 | Active | 100 | 0 | 0 | 0 | 0.00% | 95 | 1 | | | N | | 0 | |
| | Exc Award (06/30/2018, 06/30/2021) | | | | | | | | | | | | | | | |
| 896 | WICHITA FALLS FOUNDER | 10/22/1921 | Active | 33 | 1 | 0 | 1 | 3.13% | 37 | 0 | | | N | SC | 0 | |
| 38846 | WICHITA FALLS NORTH EAST | 08/29/1980 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 12 | | 8 | | M,VP,SC | 24+ | |



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| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 40 | 0 | 0 | 0 | 943 | 9 | 1 | 8 | 0.86% | 944 | 24 | 53% | 30% | 10% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.